**Jason Haight Academic Scholarship Application**

|  |  |
| --- | --- |
| **Last Name:** Click here to enter text. | **First Name:** Click here to enter text. |
| **Current mailing address** (Street or P.O. Box)**:** Click here to enter text. | |
| **City:** Click here to enter text. | **State:** Click here to enter text. |
| **Zip Code:** Click here to enter text. | **Phone:** Click here to enter text. |
| **Current email:** Click here to enter text. | |

|  |  |
| --- | --- |
| **Permanent mailing address** (IF different from above)**:** Click here to enter text. | |
| **City:** Click here to enter text. | **State:** Click here to enter text. |
| **Zip Code:** Click here to enter text. | **Phone:** Click here to enter text. |
| **Permanent email:** Click here to enter text. | |
|  | |
| **Date of Birth:** Click here to enter text. |
| **Place of Birth (City and State):** Click here to enter text. | |

**If NOT born in Wyoming, please list number of years of residency:** Click here to enter text.

**Purpose of this scholarship is to support graduating seniors of Campbell County High School.**

**Are you a graduate of Campbell County High School?** Yes No

If yes, when did you graduate (month/year)? Click here to enter text.

If no, will you graduate (month/year)? Click here to enter text.

**First preference is given to students interested in debate or studying forensics, but other majors are considered. What will be your Major Field of Interest?** Click here to enter text.

**What is your cumulative GPA?** Click here to enter text.

\*\*\* Minimum cumulative GPA of 3.0 is required. Attach your transcript to this application.

**Are you currently enrolled in a post-secondary, accredited educational institution** (university, community college, trade/technical school)**?** Yes No

If yes, name of institution: Click here to enter text.

If yes, current standing: Freshman Sophomore Junior Senior N/A

**Name of educational institution you expect to attend this coming year**(Even if undecided, please name the institution you most want to attend.): Click here to enter text.

**If you have been employed in the past four (4) years, please list:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Supervisor’s Name | | Company/Organization | Type of work | Dates | Hours/Week | |
|  |  |  |  | |  |
|  |  |  |  | |  |
|  |  |  |  | |  |

**If you are applying, or attend to apply, for any other scholarships, aids, or grants, please list them:**

|  |  |  |
| --- | --- | --- |
| Name of program/scholarship | Amount Requested | Date of notification (if known) |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**List high school** (or college) **activities you participated in** (debate, band, sports, student organizations, etc.)**:**

|  |  |
| --- | --- |
| Activity | Freshman, Sophomore, Junior and/or Senior Year |
|  |  |
|  |  |
|  |  |
|  |  |

**List community activities you participated in** (church, scouts, 4-H, theatre, volunteer work, etc.)**:**

|  |  |
| --- | --- |
| Activity | Years of participation |
|  |  |
|  |  |
|  |  |

**List all honors, prizes, or special recognitions you have received with dates awarded** (academic):

|  |  |
| --- | --- |
| Honor, prize, or recognition | Dates awarded |
|  |  |
|  |  |
|  |  |
|  |  |

**Name five courses from your recent schooling which you feel have best prepared you for college and/or your chosen major, and why:**

|  |
| --- |
| 1. Click here to enter text. |
| 2. Click here to enter text. |
| 3. Click here to enter text. |
| 4. Click here to enter text. |
| 5. Click here to enter text. |

**From your daily classroom work or your extra-curricular activities in or out of school, what were the accomplishments in which you took pride? Please explain** (This might be a research paper, a project, or an area in which you accepted special responsibility)**:**

Click here to enter text.

**Explain any unusual circumstances at school or at home that may have influenced your record in any way:** Click here to enter text.

**Send completed application and transcript**